



**INDIA AID GRANT FUND**

**APPLICATION FOR REPUBLIC OF PALAU  
SMALL SCALE PROJECTS PROMOTING AND SUPPORTING  
“HEALTHY AND RESILIENT COMMUNITIES”**

**1. PROJECT TITLE** *(Please provide a descriptive title)*

**2. NAME OF ORGANIZATION**

**3. BRIEF DESCRIPTION OF YOUR ORGANIZATION**

*When was your organization started?*

*How many members do you have? (Total, women, men, youth)*

*What is the main purpose of your organization?*

**4. ORGANIZATION CONTACT DETAILS**

<b>Organization Contact</b>	Name:
	Postal Address:
	Physical Location:
	Phone:
	Email:
	Fax:

**5. PROJECT TIMELINE** *(Projects must be completed by December 31, 2021.)*

How long will the project last?	
Expected start date	
Expected finish date	

**6. TYPE OF PROJECT**

*What type of project are you requesting funds for? Please circle. You can choose more than 1 category.*

<b>Food Security</b>	<b>Recreation and Fitness</b>
<b>Health &amp; Hygiene</b>	<b>Climate Change Adaptation and Mitigation</b>
<b>Sustainable Livelihoods</b>	<b>Community Development</b>
<b>Cultural Heritage</b>	<b>Other</b> <i>(write in)</i>

## **7. WHAT IS THE PURPOSE OF THE PROJECT?**

- *Describe the project*
- *What is the reason your project is needed in your community?*
- *What will the project contribute to in your community?*
- *If your project involves training, clearly list the training objectives.*

## **8. DESCRIBE THE COMMUNITY AND BENEFICIARIES WHERE THE PROJECT WILL BE IMPLEMENTED.**

- *Where will the project take place?*
- *Describe how the proposal was developed and who in the community was involved.*
- *Describe who will participate in the implementation and monitoring of the project.*

## **9. HOW WILL YOU ENSURE THAT THE PROJECT BENEFITS BOTH MALES AND FEMALES EQUALLY?**

- *Will consideration be given to women who have children to care for?*
- *Are there any activities planned that would be restricted to one gender or the other?*

**10. HOW WILL YOU ENSURE THAT THE PROJECT IS PROPERLY BRANDED AS HAVING BEEN FUNDED BY THE GOVERNMENT OF INDIA?**

*Please list any potential plans such as media coverage and/or branding that will help increase the visibility of the Government of India's support with this project.*

**11. HOW WILL YOU KNOW YOU'VE MET THE OBJECTIVES AND YOUR PROJECT HAS MADE A POSITIVE IMPACT?**

*List the intended impact on the community, expected outcomes and outputs of the project. Include: the targeted total number of beneficiaries, including number of women, youth.*

**12. WHAT ARE THE POTENTIAL PROBLEMS AND RISKS THAT YOUR PROJECT MIGHT FACE DURING IMPLEMENTATION. HOW WILL THEY BE MANAGED?**

**PROJECT BUDGET:**

**PLEASE LIST PRICES OF ITEMS TO BE PURCHASED IN US DOLLARS.**

*NOTE: 3 quotes must be provided for all purchases of goods or services. Ongoing, recurrent costs WILL NOT be funded.*

ITEM	SPECIFICATIONS	QUANTITY	UNIT PRICE	TOTAL
<b>TOTAL BUDGET:</b>				

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_